| General information about company                              |                                     |  |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|--|
| Scrip code   | 530265                              |  |  |  |  |  |  |
| NSE Symbol   |                                     |  |  |  |  |  |  |
| MSEI Symbol  |                                     |  |  |  |  |  |  |
| ISIN   | INE584B01013                        |  |  |  |  |  |  |
| Name of the entity   | SAINIK FINANCE & INDUSTRIES LIMITED |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2023                          |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2024                          |  |  |  |  |  |  |
| Reporting Quarter  | Half Yearly                         |  |  |  |  |  |  |
| Date of Report   | 30-09-2023                          |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                      |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                           |  |  |  |  |  |  |

|   |                    |                          |                 | Ann          | nexure I                                    |                         |                         |                  |  |
|---|--------------------|--------------------------|-----------------|--------------|---|-------------------------|-------------------------|------------------|--|
|   |                    | Anne                     | xure I to be su | ıbmitted b   | oy listed entity on quarte                  | rly basis               |                         |                  |  |
|   |                    |                          | I. Co           | omposition ( | of Board of Directors                       |                         |                         |                  |  |
|   |                    | tors explanatory         | Textual Inforn  | nation(1)    |   |                         |                         |                  |  |
|   |                    | ılar Chairperson         | No              |              |   |                         |                         |                  |  |
| Whether Chairperson is related to MD or CEO |                    |                          |                 |              |   |                         |                         | No               |  |
| Sr  | Title (Mr<br>/ Ms) | Name of the Director     | PAN             | DIN          | Category 1 of directors                     | Category 2 of directors | Category 3 of directors | Date of<br>Birth |  |
| 1   | Mr                 | RUDRA SEN<br>SINDHU      | ANPPS3885D      | 00006999     | Non-Executive - Non<br>Independent Director | Not<br>Applicable       |                         | 02-02-<br>1956   |  |
| 2   | Mr                 | KULDEEP SINGH<br>SOLANKI | AAOPS0365E      | 00009212     | Non-Executive - Non<br>Independent Director | Not<br>Applicable       |                         | 02-01-<br>1956   |  |
| 3   | Mr                 | SARVESH SINDHU           | CKHPS4317K      | 06545787     | Non-Executive - Non<br>Independent Director | Not<br>Applicable       |                         | 17-08-<br>1991   |  |
| 4   | Mr                 | RAMESH SHAH              | AASPS9513Q      | 00029864     | Non-Executive -<br>Independent Director     | Not<br>Applicable       |                         | 20-05-<br>1958   |  |
| 5   | Mr                 | BHARAT SINH              | AMCPS1407M      | 00347364     | Non-Executive -<br>Independent Director     | Not<br>Applicable       |                         | 15-09-<br>1956   |  |
| 6   | Mrs                | NISHI SABHARWAL          | ABAPS1871L      | 06963293     | Non-Executive -<br>Independent Director     | Not<br>Applicable       |                         | 28-08-<br>1960   |  |

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |  |  |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |
| 1  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 2  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 3  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 4  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 5  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 6  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |

|    | I. Composition of Board of Directors   |   |                                   |                       |                   |  |  |  |  |   |                                      |                                      |
|----|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 22-08-<br>1991                    |                       |                   |  | 2  | 0  | 8  | 4   |                                      |                                      |
| 2  | NA   |   | 27-03-<br>1997                    |                       |                   |  | 1  | 0  | 1  | 0   |                                      |                                      |
| 3  | NA   |   | 25-06-<br>2020                    |                       |                   |  | 1  | 0  | 0  | 0   |                                      |                                      |
| 4  | NA   |   | 25-06-<br>2020                    | 30-09-<br>2020        |                   | 39   | 3  | 3  | 8  | 3   |                                      |                                      |
| 5  | NA   |   | 12-08-<br>2022                    | 30-09-<br>2022        |                   | 13   | 1  | 1  | 3  | 0   |                                      |                                      |
| 6  | NA   |   | 12-11-<br>2020                    | 30-09-<br>2021        |                   | 34   | 4  | 4  | 10   | 5   |                                      |                                      |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | The Company does not have Regular Chairman. The Directors, present at the Board Meetinng shall elect the Chairman of respective board meeting among themself.     Number of memberships in Audit/ Stakeholder Committee(s) (Refer Regulation 26(1) of Listing Regulations) - Number of memberships in Audit / Stakeholder s Committee includes number of Chairperson in respective committee. |

| Au | udit Committee Details                          |                           |   |                         |                        |                      |         |  |  |  |  |
|----|---|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|    |   | Yes                       |   |                         |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number                                   | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 06963293  | NISHI SABHARWAL           | Non-Executive - Independent<br>Director     | Chairperson             | 27-09-2022             |                      |         |  |  |  |  |
| 2  | 00006999  | RUDRA SEN<br>SINDHU       | Non-Executive - Non<br>Independent Director | Member                  | 30-12-2002             |                      |         |  |  |  |  |
| 3  | 00347364 BHARAT SINH Non-Executive - I Director |                           | Non-Executive - Independent<br>Director     | Member                  | 27-09-2022             |                      |         |  |  |  |  |
| 4  | 00029864  | RAMESH SHAH               | Non-Executive - Independent<br>Director     | Member                  | 12-11-2020             |                      |         |  |  |  |  |

| No | mination and  | d remuneration committ    | ee  |                         |                        |                      |         |  |  |  |
|----|---|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|
|    | Whether the Nomination and remuneration committee has a Regular Chairperson Yes |                           |   |                         |                        |                      |         |  |  |  |
| Sr | DIN<br>Number   | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 06963293  | NISHI SABHARWAL           | Non-Executive - Independent<br>Director     | Chairperson             | 27-09-2022             |                      |         |  |  |  |
| 2  | 00347364  | BHARAT SINH               | Non-Executive - Independent<br>Director     | Member                  | 27-09-2022             |                      |         |  |  |  |
| 3  | 00006999  | RUDRA SEN<br>SINDHU       | Non-Executive - Non<br>Independent Director | Member                  | 31-07-2013             |                      |         |  |  |  |

| Sta | akeholders R  | elationship Committee     |   |                         |                        |                      |         |
|-----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|     | V             | Whether the Stakeholders  | Regular Chairperson                         | Yes                     |                        |                      |         |
| Sr  | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 00006999      | RUDRA SEN<br>SINDHU       | Non-Executive - Non<br>Independent Director | Chairperson             | 27-09-2022             |                      |         |
| 2   | 00009212      | KULDEEP SINGH<br>SOLANKI  | Non-Executive - Non<br>Independent Director | Member                  | 27-09-2022             |                      |         |
| 3   | 00347364      | BHARAT SINH               | Non-Executive - Independent<br>Director     | Member                  | 27-09-2022             |                      |         |

| Risk Management Committee |   |                           |                         |                         |                     |                      |         |  |  |  |
|---------------------------|---|---------------------------|-------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|
|                           | Whether the Risk Management Committee has a Regular Chairperson |                           |                         |                         |                     |                      |         |  |  |  |
| Sr                        | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | rporate Soci  | al Responsibility Commi   | ttee  |                         |                        |                      |         |  |  |
|----|---|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|
|    | Whether the Corporate Social Responsibility Committee has a Regular Chairperson Yes |                           |   |                         |                        |                      |         |  |  |
| Sr | DIN<br>Number   | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |
| 1  | 00006999  | RUDRA SEN SINDHU          | Non-Executive - Non<br>Independent Director | Chairperson             | 23-05-2018             |                      |         |  |  |
| 2  | 00009212  | KULDEEP SINGH<br>SOLANKI  | Non-Executive - Non<br>Independent Director | Member                  | 23-05-2018             |                      |         |  |  |
| 3  | 06963293  | NISHI SABHARWAL           | Non-Executive - Independent<br>Director     | Member                  | 12-11-2020             |                      |         |  |  |

| • | Oth | ner Committee | :                         |                         |                         |                         |         |
|---|-----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| , | Sr  | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1  |  |  |                                       |   |   |   |   |  |  |
|----|---|--|--|---------------------------------------|---|---|---|---|--|--|
| An | Annexure 1  |  |  |                                       |   |   |   |   |  |  |
| Ш  | III. Meeting of Board of Directors                              |  |  |                                       |   |   |   |   |  |  |
| Di | isclosure of note<br>of boar                                    | es on meeting<br>d of directors<br>explanatory                 |  |                                       |   |   |   |   |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |  |  |
| 1  | 25-05-2023  |  |  |                                       | Yes   | 6   | 6   | 3   |  |  |
| 2  |   | 11-08-2023   | 77   |                                       | Yes   | 6   | 4   | 2   |  |  |

| Annexure 1 |  |
|------------|--|
|------------|--|

## IV. Meeting of Committees

|    | Disclosure of notes on meeting of committees explanatory |   |   |                         |                                       |  |  |  |  |  |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| Sr | Name of<br>Committee                                     | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee                                       | 25-05-2023  |   |                         |                                       | Yes  | 4  | 4  | 3  | 0  |
| 2  | Audit<br>Committee                                       | 11-08-2023  | 77  |                         |                                       | Yes  | 4  | 3  | 2  | 0  |
| 3  | Stakeholders<br>Relationship<br>Committee                | 28-04-2023  |   |                         |                                       | Yes  | 3  | 2  | 0  | 0  |
| 4  | Stakeholders<br>Relationship<br>Committee                | 11-08-2023  | 104   |                         |                                       | Yes  | 3  | 3  | 1  | 0  |
| 5  | Nomination<br>and<br>remuneration<br>committee           | 11-08-2023  |   |                         |                                       | Yes  | 3  | 3  | 2  | 0  |
| 6  | Corporate<br>Social<br>Responsibility<br>Committee       | 11-08-2023  |   |                         |                                       | Yes  | 3  | 3  | 1  | 0  |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |

|    | Annexure 1  |                            |  |  |  |
|----|---|----------------------------|--|--|--|
| VI | Affirmations  |                            |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                         |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |
| 3  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |

| Annexure 1 |                   |  |  |
|------------|-------------------|--|--|
| Sr         | Subject           | Compliance status                        |  |
| 1          | Name of signatory | PIYUSH GARG                              |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |

|    | Annexure III   |  |                                  |  |  |  |  |  |
|----|--|--|----------------------------------|--|--|--|--|--|
| Ш  | III. Affirmations  |  |                                  |  |  |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              |  |  |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                              |  |  |  |  |  |
| 5  | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                                     | Yes                              |  |  |  |  |  |
| 6  | Submission of Annual Secretarial Compliance Report   | 24A(2)                                     | Yes                              |  |  |  |  |  |
| 7  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |  |  |
|    | 6  |  |                                  |  |  |  |  |  |

| Annexure III |   |                   |  |
|--------------|---|-------------------|--|
|              | 1 | Name of signatory | PIYUSH GARG                              |
|              | 2 | Designation       | Company Secretary and Compliance Officer |

| Additional Half yearly Disclosure   |  |  |  |
|---|--|--|--|
| Applicability of disclosure   | Applicable   |  |  |
| Reason for Non Applicability  | Textual Information(1)   |  |  |
| I. Disclosure of Loans/ guarantees/comfort lette  | ` '  |  |  |
| (A)Any loan or any other form of debt advanced b  |  |  |  |
| Entity  | Aggregate amount advanced during six months                              | Balance<br>outstanding at the<br>end of six months     |  |
| Promoter or any other entity controlled by them   | 32100000   | 347630000  |  |
| Promoter Group or any other entity controlled by them   | 0  | 0  |  |
| Directors (including relatives) or any other entity controlled by them  | 0  | 0  |  |
| KMPs or any other entity controlled by them   | 0  | 0  |  |
| (B) Any guarantee / comfort letter (by indirectly, in connection with any loan Entity   |  |  | Balance outstanding at the end of six months(taking into account any invocation) |
| Promoter or any other entity controlled by them   | 0  | 0  | 0  |
| Promoter Group or any other entity controlled by them   | 0  | 0  | 0  |
| Directors (including relatives) or any other entity controlled by them  | 0  | 0  | 0  |
| KMPs or any other entity controlled by them   | 0  | 0  | 0  |
| (C) Any security provided by the listed other form of debt availed by  Entity   | Type of security (cash, shares etc.)                                     | Aggregate value of security provided during six months | Balance outstanding at the end of six months                                     |
| Promoter or any other entity controlled by them   | 0  | 0  | 0  |
| Promoter Group or any other entity controlled by them   | 0  | 0  | 0  |
| Directors (including relatives) or any other entity controlled by them  | 0  | 0  | 0  |
| KMPs or any other entity controlled by them   | 0  | 0  | 0  |
| (D) Additional Information  |  |  | Textual Information(2)   |
| II. Affirmations  |  |  | 1  |
| Affirmations  |  | Compliance Status                                      | Company Remarks  |
| All loans (or other form of debt), guarantees, compsecurities in connection with any loan(s) (or other indirectly by the listed entity to promoter(s), promelatives), key managerial personnel (including the them are in the economic interest of the company. | form of debt) given directly or oter group, director(s) (including their | Yes  | Textual Information(3)   |
| Name  | Jagdish Chandra  |  |  |
| Designation   | CFO  |  |  |
| Place   | Gurugram   |  |  |
| Date  | 19-10-2023   |  |  |
|   |  | i  |  |

## **Details of Cyber security incidence**

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

No

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | PIYUSH GARG                              |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | GURUGRAM                                 |  |  |
| Date                  | 19-10-2023                               |  |  |